



**Concordia Evangelical Lutheran Church**

The Lutheran Church-Missouri Synod 836 Park Avenue - Sikeston, MO 63801-2054

*Rev. A. J. Wollenburg, Pastor*

The Missouri District, LCMS



Office & FAX: 573.471.5842

Email: [concordialutheranchurch@gmail.com](mailto:concordialutheranchurch@gmail.com)

7th Sun. after Pentecost

15 July 2012

10:30 a.m.

**WELCOME, GUESTS!** We are delighted to have you join us for worship this morning. Please “sign in” on our attendance pad. The people around you, and Pastor, look forward to meeting you! Please come worship with us again — and often!

✠ **A Prayer of Preparation** — O God, You resist the proud and give grace to the humble. Grant us true humility after the likeness of Your only Son that we may never be arrogant and prideful and thus provoke Your wrath but in all lowliness be made partakers of the gifts of Your grace; through Jesus Christ, our Lord. Amen.

**The Order of Worship — Divine Service, Setting One** — begins on p. 151

The below is intended to help visitors with following the order of worship. MEMBERS, if you see someone struggling to follow the service, please gently offer to assist them.

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| + Hymn # 913   | + The Hymn of the Day # 743  |
| + Invocation, Confession, & Absolution – p. 151  | + The Sermon – James 1:14-15 & Mark 6:14-29 – “. . . and Sin When It is Fully Grown . . .” |
| + The Introit (chanted responsively)   | + The Nicene Creed – p. 158  |
| + The Kyrie – p. 152-153   | + The Prayers of the Church  |
| + The Hymn of Praise – “ <i>Glory to God in the highest . . .</i> ” – p. 154             | + The Offering   |
| + The Salutation & Collect – cong. sings “Amen” – p. 156                                 | + The Offertory Verse – p. 159-160   |
| + The Old Testament Reading – p. 156   | + The Service of the Sacrament – p.160-163   |
| + The Gradual (chanted by Pastor)  | + The Communion Hymn: 746 – 559  |
| + The Epistle Reading – p. 156   | + The Post-Communion Canticle – “ <i>Thank the Lord and sing His Praise</i> ” – p. 164     |
| + The Verse spoken by the Pastor & then the cong. sings the “Common” alleluia’s - p. 156 | + The Sending Hymn # 917:1, 2  |
| + The Gospel Reading – responses on p.157  | + Announcements  |

**OUR WORSHIP SCHEDULE:** *Sunday School & Bible Classes: Sundays, 9:10 a.m.*

**DIVINE WORSHIP: Sundays, 10:30 a.m.**

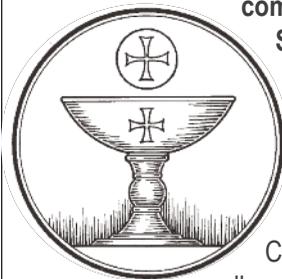
Many other worship, Bible study, and fellowship opportunities.

**Worship Services BROADCAST LIVE: Sundays, 10:30 a.m. on Radio KYMO FM 105.3**

**THE LUTHERAN HOUR — Sundays, 8:00 a.m. on Radio KSIM AM 1400**

✚ **THE OFFERING** — DURING THE OFFERING, WE INVITE ALL OUR WORSHIPERS TO PLEASE PASS AND AFFIX THEIR NAMES TO THE ATTENDANCE PAD (located at the center aisle end of each pew), passing it down the pew for others to sign, and then returning it to the center aisle end again. Be sure to note those who are worshipping with you and greet them in the Lord! ***Those who will attend the Lord's Supper at this worship service are invited to please mark the appropriate column/space for that.*** Visitors, we especially delight in your presence with us here — if you will kindly include your full mailing address, Pastor will send you a personal note. Do you desire a pastoral visit? Kindly check the appropriate column and include your telephone number, and Pastor will contact you. Members, please use this as a way to update your mailing address, telephone number, and/or e-mail address. Thanks to all for their help and cooperation!

**OUR COMMUNION PRACTICE** is that we ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar & pulpit fellowship with the LCMS. Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice. If there are some whom we do not commune who would like to come forward, they may do, crossing their arms over their chests — then the elders who distribute Communion will pass them by, but our Pastor will speak a blessing over those persons. Any who would like to discuss this practice at more length may make an appointment with our pastor to do so. ✚



✚ **The Communion Distribution** — *Both the individual cups and the common cup are offered to our communicants. One of our elders will distribute the bread; he will be followed by Pastor with the chalice so that those who desire the chalice may indicate that to Pastor, or wait for the elder who will follow Pastor with the individual cups.*

† I.N.I. †

James 1:14-15 & Mark 6:14-29 — “. . . And Sin When It Is Fully Grown . . .”

Intro.: \_\_\_\_\_

I. The “deal” with Herod, Herodias, Herodias’ daughter, and John the Baptist

A. Politics & lust for power . . .

B. The power of a guilty conscience . . .

C. \_\_\_\_\_

II. PRIDE IS . . .

A. ALWAYS

B. It’s NEVER about . . .

C. Ultimately, it is . . .

D. You don’t have to be . . .

E. Where pride “takes you:”

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

F. Biblical examples of foolish/sinful pride:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

G. The difference between “taking pride in ourselves” and sinful pride . . .

+ \_\_\_\_\_

+ \_\_\_\_\_

III. The impenitence of a proud heart

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

IV. The “cure” for pride

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

Concluding: Why is this even in the Bible?: [1] \_\_\_\_\_ ;  
and [2] \_\_\_\_\_ .

† I.N.I. †